

# **DAILY BULLETIN: Friday, February 9, 2018 (B-day)**

## **GENERAL INFORMATION:**

**Catch the Wave - BY THE SEA**  
**March 9th, 2018 at the Portofino Inn**

**For Dinner tickets to the event**, please go to - <http://pvboosterclub.com/product/dinner-tickets/>

**For sponsorship opportunities**, please go to - <http://pvboosterclub.com/product/sponsor-catch-the-wave/> or Contact Quinn Mulkey at [quinmmulkey@fastmail.com](mailto:quinmmulkey@fastmail.com)

### **Sea King for Life – \$10,000**

The Oarsman Foundation

### **Gold Sea King – \$2500**

The King Family  
Michelle and Bob Fullerton

### **Silver Sea King – \$1500**

The Jellison Family  
Colleen and Craig Quinn

### **Bronze Sea King – \$500**

Andrea and Rich Galvin  
The Johnsen Family  
Lisa and Kevin Templeton  
Libby and Mike Thomas

### **Family Sea King - \$250**

Cindy and Paul Campbell  
Michele and Robert Feller  
The Hoffman Family  
Tracy and Scott Holt  
Doug Laurin and Elisa Anhalt  
Yvonne and William Liu  
Adriana and Luigi Schiappa  
Alex and Mike Smith  
The Zane Family

### **Proud Sea King – \$100**

The Drawer Family  
The Firmani Family  
The Jeau Family  
Dr. Minette Ramos and Family  
Dr. Charles Park

---

## **HERFF JONES**

Herff Jones will be on campus **this Friday at lunch in Senior Park and again on Saturday in front of the Sea King Mural from 12:30-2:00**. They will be taking orders for Graduation Cap & Gowns, Letterman Jackets, and Class Rings! Questions please contact Jama Maxfield at [maxfieldj@pvpusd.net](mailto:maxfieldj@pvpusd.net).

---

## **LIBRARY**

Library Club meeting **Friday Feb 9th**.

---

## **ATTN STUDENTS:**

**Effective immediately, food and drinks will no longer be allowed in the Computer Lab.**

---

## **MY SAINT MY HERO FUNDRAISER**

**Wed—Sat, February 7-10<sup>th</sup> at My Saint My Hero Boutiques** in San Pedro & Palos Verdes Peninsula Center. **25% of net proceeds will be donated** to the foundation. [Please see attached flyer.](#)

---

## **SCC**

### What is SCC?

SCC is a Student centered mentoring group between selected students and the Palos Verdes Estates Police Chief. This is a new program started by the Police Chief to give you the tools to make good decision in the future. Time will also be spent on topics of interest to students including: drugs, laws, safety and, police-youth interactions. SCC is an elective class with an academic and a citizenship grade. The grade is shown as a Period 7 Peer Mentoring Class on the transcript. It is a branch of the Peer Mentoring Class taught by Principal Dr. Charles Park and grades will be given by Dr. Park.

### What does SCC do?

SCC members will meet twice a month with the Police Chief. The first meeting of each month will focus on discussion of leadership, critical thinking, and decision making. At the conclusion of the first meeting, students will be given a case to analyze. The second meeting of each month will focus on student discussion how they addresses key issues presented in the case. Special attention will be given to the aspects of leadership, how to think critically, and how to make informed decisions. Student will also have an opportunity to meet police officers on a personal level, participate in ride-a-longs, and will be assigned a law-enforcement project they must complete by the end of the semester. Project may include:

- Speakers at different forms
- Develop strategies to improve student-police relations
- Provide input for the revision of police policies
- Complete a project at the police department
- Complete a project to help the youth in Palos Verdes Estates

Three students from each grade level will be selected. [Applications are currently available.](#) Applications will be reviewed by Chief Velez and Dr. Park. If you have any further questions or comments, please do not hesitate to contact Dr. Park, [parkc@pvpusd.net](mailto:parkc@pvpusd.net) , or Chief Velez at [mvelez@pvestates.org](mailto:mvelez@pvestates.org).

---

## **PROJECT RUNWAY**

**Project Runway Fashion Show February 12th and 13th at 7pm in the MPR.** Buy tickets online or at the door [www.pvhsprojectrunway.com](http://www.pvhsprojectrunway.com) . Benefiting Make A Wish Foundation.

---

## **SCHOLAR QUIZ**

**2018 Scholar Quiz "Olympic Game" Applications are on line.** Go to PVHS Website or go directly to the sign up link <https://goo.gl/forms/UYuTFwc0dwRSQel92>. **Scholar Quiz applications close Friday February 16.** Any questions, contact Ms. Barton at [Bartont@pvpusd.com](mailto:Bartont@pvpusd.com). Scholar Quiz Olympic Games begin February 26, 2018. Join the fun and compete for monetary scholarships!

---

### **K-POP DANCE CLUB MEETING**

Hi K-pop Dance Club members! Please check the dates for the meetings on February 2018. We are going to meet during **lunch at UDR**. Please advised that you can wear dance shoes or socks only without regular shoes. Thank you!  
**Feb. 05, 08, and 26.**

---

### **KOREAN CULTURE CLUB**

KCC members! We are going to have K-pop day on **Feb. 14th**. We are going to enjoy music videos with popcorns! Please save the date and bring your friends too!  
Date: Wednesday Feb. 14th  
Time: Lunch time  
Place: Mrs. Kim's room #403

---

### **LUNAR NEW YEAR FREE KOREAN BBQ LUNCH**

In order to celebrate Lunar New Year and the exceptional achievements of PVHS Korean class students including many scholarship opportunities for the past two years, the PVHS Korean program hosts a **FREE KOREAN BBQ LUNCH** for all PVHS students while supplies last!  
This event is funded by the Foundation of the Korean Language and Culture and hosted by Korean class parents. We will watch K-pop lip dub videos that the Korean class students have created as well!  
Please save the date and join this fun!

**Date:** Feb. 16  
**Time:** Lunch time  
**Place:** Sea King Park  
**Who is invited?:** All PVHS students

---

### **KOREAN**

If you have any questions regarding the Korean NEWL test (AP equivalent test), Korean online program, or Korean Honors Society, please contact Mrs. Kim directly before you plan to register. You will get the latest and most valid information. Thank you.

Mrs. Esther Kim: [kime@pvpusd.net](mailto:kime@pvpusd.net)

---

## SCIENCE FAIR JUDGING

Calling all Parent Scientists!

The ***Palos Verdes Peninsula Science and Engineering Fair (PVPSEF)*** is looking for volunteers to judge our upcoming fair on **Friday, February 23rd**.

### Qualifications:

1. You must have a science background/expertise in one or more of the following areas:

- Behavioral/Social Sciences
- Biochemistry
- Botany
- Chemistry
- Computer Science/Mathematics
- Earth/Space Sciences
- Engineering
- Environmental Science
- Environmental Management
- Medicine/Health
- Microbiology
- Physics
- Zoology

2. You must be available from **8am to 12:30pm on Friday, February 23rd**.

3. You must comfortable talking to high school students. :)

We are in great need of more judges. If you fit these criteria, please email the fair coordinator, Mrs. Chelsea Poma, at [pomac@pvpusd.net](mailto:pomac@pvpusd.net) with your name, profession, and areas that you would be able to judge (see list above). Breakfast and lunch (should you choose to stay) will be provided to you.

If interested, **please respond by Friday, February 16th!**

.....

## ANIMAL AWARENESS ASSOCIATION

The Animal Awareness Association is looking for **volunteers to help out at the Aquarium of the Pacific!** We will focus on learning about animals, especially endangered animals, as well as teaching others about them. For more information about dates and times, and if you want to sign up, visit <http://www.signupgenius.com/go/60b0e4ea8ae23a0f49-club!>

.....

## MUSIC DEPARTMENT RECITAL

Music Dept Honor Recital **Friday, February 23<sup>rd</sup> 7pm**. \$10 at door. For more information contact Music Director: Shellie Parkinson [slparky@gmail.com](mailto:slparky@gmail.com).

.....

## REMEMBER THE TRITONS COLOR WALK & FAMILY FUN DAY

**Saturday, February 24th 8:30am-12pm** at PVHS. For more information please [see attached flyer, participant form and sponsor form](#). Register now at [pvhs.pvpsud.net](http://pvhs.pvpsud.net) or search "Remember the Tritons" on [eventbrite.com](http://eventbrite.com).

---

## SAVE THE DATE: ALL PRO DADS BREAKFAST

**Wednesday, February 28, 2018 at 8am in the Gym**

Dads and other important male role models, are you looking for ways to improve health and reduce stress? Join us for the next All Pro Dads Breakfast with Dr. Brad Barez, Chiropractor and Owner of Back to Healthcare Chiropractic. Maintaining a healthy relationship requires constant adjustments at every age, literally! Brad will share tips on Wellness and how Dads can help lead a healthier lifestyle.

Please plan on joining us and **RSVP to Diane Imbach at [dimbach22@aol.com](mailto:dimbach22@aol.com)**.

---

## 2018 TEEN SERVICE AWARD

Any teen who lives or attends school on the Peninsula and has demonstrated outstanding service to the community may be nominated for the *Palos Verdes Peninsula Coordinating Council 2018 Teen Service Award*. For more information and to submit a nomination [see attached form](#). **Deadline is Wednesday, March 14th.**

---

## INTERNATIONAL LEADERSHIP FOUNDATION

The *International Leadership Foundation*, Los Angeles Chapter, will be hosting a **half-day leadership workshop and luncheon on March 24, 2018 for Asian Pacific American students between the ages of 15-20** in Alhambra. The luncheon will feature a keynote speech by Jeffrey Kung (Kong Ling Qi). Jeffrey is a descendant of Confucius, and an award winning singer/songwriter in Greater China. Past speakers for this event have included Howard Kazanjian (Film Producer: Raiders of Lost Ark; Return of the Jedi), Peter Guber (CEO Mandalay Entertainment; Owner of Dodgers, Golden State Warriors and LAFC), Bill Rancic (Entertainer/Entrepreneur), Janet Evans (Olympics Gold Medalist) and Mitch Lowe (CEO Netflix/Redbox). All expenses for the selected students are paid for (please indicate Linda Sun as sponsor on the form). Space is limited, priority will be given to seniors and juniors. **Deadline to apply is March 10, 2018.** Past workshop participants are eligible to apply for a \$500 award. Applications and information can be found at <http://www.ilfnational.org/ilf-l-a-advisory-board-hosts-youth-training-and-7th-installation-luncheon/>.

---

## SONG TEAM

A clinic will be held for all students interested in being on the 2018-19 Song Team. The clinic will run from **Monday, April 9th to Wednesday, April 11th from 3:30-5:30pm** in the Lower Dance Room.

**TRYOUTS** will be held following the clinic on **Thursday, April 12th** beginning at 3:30pm in the Lower Dance Room.

---

## **NATIONAL YOUNG ARTS FOUNDATION**

The National Young Arts Foundation is a non-profit foundation that identifies the most accomplished young artists in the **visual arts, cinematic art, classical music, dance, design arts, jazz, photography, theater, voice, and literary arts** and provides them with monetary awards and lifelong support.

The YoungArts program seeks emerging artists ages 15-18. These students submit examples of their work through an online application. Winners are selected through a blind adjudication process conducted by an independent panel of highly accomplished artists. Visit (<http://www.youngarts.org/>) for more information and to apply.

YoungArts winners receive:

- up to \$10,000 in cash awards
- an all-expense paid trip to attend Arts Week in Miami
- master classes with accomplished artists (Mikhail Baryshnikov, Sarah Brightman, Jeff Koons, Wynton Marsalis, etc.)
- performance and exhibition opportunities at some of the nation's leading cultural institutions
- eligibility for nomination as a U.S. Presidential Scholar in the Arts
- a lifetime of mentoring and professional support
- national recognition for their excellence in their fields of art

---

## **NHS TUTORING**

There is daily tutoring being offered by the NHS in **Room 410 at lunch**.

---

## **VOLUNTEER AND INTERNSHIP OPPORTUNITIES**

The **Palos Verdes Peninsula Land Conservancy** conserves and protects the native lands of Palos Verdes for everyone in the community to enjoy. Please see the [attached flyer](#) for the fun and educational Outdoor Volunteer Days they have coming up in 2018. For information on internship positions please visit [www.pvplc.org](http://www.pvplc.org).

---

## **SOUTH BAY FAMILIES CONNECTED**

PVPUSD is pleased to be a South Bay Families Connected Partner School

Please visit our unique youth wellness web page, [PVPUSD Families Connected](http://www.southbayfamiliesconnected.org/pvpusd) ([www.southbayfamiliesconnected.org/pvpusd](http://www.southbayfamiliesconnected.org/pvpusd))

Don't miss this month's [SBFC newsletter](#) focusing on stress and anxiety in our youth, including great advice and resources for parents. This month we feature the [SBFC Stress and Anxiety](#) page for resources and national articles.

Also, please check out the following links on SBFC:

<http://www.southbayfamiliesconnected.org/help-kid-cope-with-technology>

<http://www.southbayfamiliesconnected.org/help-kid-cope-with-bullying>

<http://www.southbayfamiliesconnected.org/building-an-inclusive-community-for-our-youth>

.....

## **COUNSELING OFFICE NEWS:**

### **BUSINESS LAW**

Business Law Class has been **cancelled**.

.....

### **Attention Seniors Applying to College:**

It is time to order Mid-Year transcripts. **Mid year transcripts** include your first semester senior year grades. Many colleges require these to be sent for admission. We recommend you look at your applicant portal or on the college website to determine if you need to send a mid-year transcript. **You can pick up the mid-year transcript instructions and order form at the front of the counseling office starting Monday January 8th.** If you have any questions please see your counselor.

.....

### **MINDFULNESS PROGRAM**

A Mindfulness Program will be offered every **B Tuesday at lunch in the Wellness Center**. All students and staff are invited. See Jill Moeller or Nancy De La Rosa for questions.

.....

## **COLLEGE AND CAREER CENTER NEWS:**

**ACT Speed Session** Want to beat your test anxiety? Want to learn to move more quickly? Come to a one of a kind Blue Train workout, where there will be no scoring or grading, only tips and drills to help you perform better. By the end of the hour and a half, students should feel more confident about letting go, moving quickly, and accessing their greatest potential under pressure. Simply RSVP to [office@bluetraincollegeprep.com](mailto:office@bluetraincollegeprep.com) with your name and we will put you on the list! Limited space available. First come, first serve! For more details, [click here](#).



**SENIORS, the Cal Grant GPA** data was successfully uploaded by PVPUSD on Tuesday, November 28. If you opted out of this process, your information was not uploaded. In order to be considered for the Cal Grant Awards, **seniors must also submit the FAFSA** (*Free Application for Federal Student Aid*). If you have NOT filed the FAFSA, please do so before the deadline posted by the college/university to which you applied. To access the FAFSA website, click on the following link: <https://fafsa.ed.gov/>

---

## **OUTSIDE OPPORTUNITIES:**

***Military Service Academy Day***, hosted by Congressman Ted Lieu, will take place on **Saturday, February 10, 1:00 pm – 4:00 pm at the Los Angeles Air Force Base**, Gordon Conference Center, 400 North Douglas Street, El Segundo. Students 6th-11th grade, parents, and educators are welcome! You are invited to listen to speakers from the United States Air Force Academy, United States Military Academy, United States Naval Academy, United States Coast Guard Academy, United States Merchant Marine Academy, parents, and current attendees at each of the Service Academies.

**Because of the restricted access to the base, you will need to RSVP no later than January 31, 2018 by visiting the following website:**

<https://ca33serviceacademyday.eventbrite.com>. Questions: Daisy Paniagua-Uribe at (323) 651-1040 or [daisy.paniagua-uribe@mail.house.gov](mailto:daisy.paniagua-uribe@mail.house.gov). For more information **see the attached flyer** or visit: <https://lieu.house.gov/services/military-academy-nominations>.

***The Eve and Gene Black Summer Medical Career Program*** is a great summer opportunity best described as a **medical mentor program**. Students work under the supervision of a health care educator shadowing various medical professionals (nurse, nutritionist, pharmacist, lab technician and/or physician) who together provide a range of patient care and services. The program accepts applications from high school students who are **current 11th and 12th graders AND born ON or BEFORE 4/1/2002**. The 2018 program has 2, 3, and 4 week programs available in July/August. There is **no fee to participate**. Applications may be downloaded from <http://www.lapedsoc.org/summer>. Once on the website, click on *2018 Summer Application* at the top of the page or *Summer Program* located in the box on the left. **All applications must be postmarked by February 21, 2018.**

***U.S. Naval Sea Cadet Corps*** is a military youth program for young men and women: Navy Sea Cadet Corp (Ages 14-17) and the Navy League Cadet Corp (Ages 11-13). It is sponsored by the U.S. Navy, U.S. Coast Guard, and U.S. Marine Corps. Students will have the opportunity to participate in Aviation, Field and Medical Training, Leadership Development, Military Police Science, Scuba Diving, Sailing and Photo-Journalism. Cadets train aboard U.S. Navy and Coast Guard Vessels and can meet Sea Cadets from around the world in their International Exchange Program. Information on the program can be accessed at [www.bevhillsnavyleague.org](http://www.bevhillsnavyleague.org), then click on the Sea Cadet tab. For more details, please contact LTJG Doug Irvine, USNSCC at (310) 977-5183 or [doug@iwssurveying.com](mailto:doug@iwssurveying.com).

---

## **SCHOLARSHIP OPPORTUNITIES and DEADLINES:**

***We are in the midst of scholarship season! NOW IS THE TIME TO APPLY.*** A complete list of scholarships is listed on Naviance. To access information on these scholarships, please log onto



NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE.

**Scholarship Deadlines through February 9, 2018:**

**FEBRUARY 9 - DELTA SIGMA THETA SORORITY, INC. LOS ANGELES CHAPTER SCHOLARSHIP** (varies) - seniors only; must be of African-American ancestry; have at least at 3.5 GPA on a 4.0 scale and an ACT/SAT score in the 90<sup>th</sup> percentile; demonstrate extracurricular activity/leadership; show financial need. To apply, log onto <http://dstlachapter.com/> . Applications may also be downloaded from Naviance.

.....

**SPORTS NEWS:**

**SOFTBALL**

Interested in playing Girls Softball? **Sign in on the interest sheet located at the Athletic Office.**

.....

**SWIM**

**The PVHS Swim Team for 2018 has been posted.** Please stop by the Student Store to pick up the team paperwork.

.....

**BOYS' TENNIS**

Boys' Tennis **Parent Meeting will be held on Tuesday, February 13<sup>th</sup> at the Kramer Club.** Varsity Team meeting will begin at 6pm and JV Team meeting will begin at 7pm.

.....

**BASEBALL**

**BASEBALL TRYOUTS for Freshman and any players interested in joining the team,** will be held **February 13<sup>th</sup>, and February 15<sup>th</sup> from 3-5pm at the Baseball Stadium.** Please note that students **MUST HAVE A CURRENT PHYSICAL** on file in the Health Office to try out. All interested students please come and sign up on the Baseball Tryout Sheet in the Athletic Office.

.....

**TRACK & FIELD**

**Track/Field Parent Meeting will be held on Tuesday, February 13<sup>th</sup> at 6pm on the OAR.**

---

**SONG TEAM:**

**Audition Prep Workshop in Feb** (Feb. 12th & 13th 6-8pm, LDR)

The forms can be found on our site: <https://pvhs.pvpusd.net/apps/pages/athletics-song>

**Song Clinic 4/9-4/11**

3:30-5:30pm, LDR

**Song Tryout 4/12**

3:30-5:30pm, LDR

---

---

**HOME GAMES:**